

# TDF Turner-Dumbrell Foundation

Registered Charity No 289474

## **ADVICE FOR APPLICANTS**

***Please read this section carefully before completing the application form.***

The Turner-Dumbrell Foundation exists to give financial assistance by way of grants

1. To Charitable institutions or for charitable purposes in the Parish of Ditchling in the County of East Sussex or in the immediate locality with particular reference to the Parish Church of St. Margaret and education
2. For the practice of preventive cardiology

### **Grant Policy:**

1. To seek applications by way of notices in the Village Post Office and the Beacon and on the Church Notice Board each year for consideration by the Trustees at their meeting in May. The notices require applicants to submit their application by 30<sup>th</sup> April for particular projects with written evidence that they are a registered charity or that the grant is sought for charitable purposes together with a copy of their latest annual report and accounts.
2. At their meeting in May the Trustees will consider any applications for grants and refuse any that are not from registered charities or for charitable purposes.

In 2019 the Foundation made grants of £ 16,500

The income for the Foundation is realised from the letting of Agricultural Land (Lodge Hill and Bowries Fields), the Workshops (Turner-Dumbrell Workshops) and the administration of funds held by the Foundation.

Before completing this form please check:

**ARE YOU APPLYING ON BEHALF OF A REGISTERED CHARITY?  
OR ARE YOU APPLYING FOR A CHARITABLE PURPOSE?**

**If not then please do not apply for funding for the Trustees will not be able to make a grant.**

If you are unsure of your status or have any problems with the completion of this form please contact the Secretary of the Foundation:

John Wood  
10 The Dymocks  
Ditchling  
BN6 8SU  
[secretary@turner-dumbrell.org](mailto:secretary@turner-dumbrell.org)

**Form to be returned to the Secretary, by email, by April 30<sup>th</sup> 2020**

**Name of Institution applying for Grant:**


**Are you a Registered Charity?**

Yes/No

**Registered Charity Number:**

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**If you have not applied before please enclose a copy of your Trust deed.**

**Name of Applicant:**

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**Applicant's Address and Contact number:**

Telephone:
Fax:
Email:

**Position within Institution:**

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**Name and details of Contact person if different from above:**

Telephone:
Fax:
Email:

**The trustees require a copy of your safeguarding Policy**

**Is there a formal minute supporting this application:**

Yes/No

(A copy of the authority to make this application must be enclosed with the application)

**Annual Accounts attached:**

Yes/No

**Annual Report attached:**

Yes/No

**Details of Project for which grant aid is sought:**

**Sources of Funding already approached:**

Name of Potential Funder	Date Approached	Outcome of Application

(A form of proof of any such funds secured must be included with this application)

**Details of fundraising activities undertaken in support of this application:**

Activity	Date	Amount raised

(A form of proof of any such funds secured must be included with this application)

**Funding for Capital Expenditure:**

Budget and Estimates for works should be included with this application as well as any plans which should show the timescale for this project and whether grant aid will be sought again.

Please note: The Foundation is unlikely to grant aid for a period longer than 2 years for a single project save in exceptional circumstances

**Funding for operational expenditure:**

Projected budget of income and expenditure for the project should be included with this application

Please note: The Foundation is unlikely to grant aid for a period longer than 2 years for a single project save in exceptional circumstances

**Preferred method of Payment:**

Bank Account details into which any grant is to be paid:

**Name of Bank/Building Society:**

**Sort Code:**

**Name of Account:**

**Account Number:**

**The Turner-Dumbrell Foundation will inform applicants of the outcome of their application after their meeting in May 2020**

**A short report on the progress of any project funded is required and should be sent to the Secretary by 1<sup>st</sup> December 2020.**